

## PROPOSAL FORM

DEALERS OPEN LOT COVERAGE

Specify Coverage Required

GARAGEKEEPERS LEGAL LIABILITY

ASSURED WARRANTS THAT ALL STATEMENTS MADE IN THE PROPOSAL ARE TRUE, COMPLETE AND HAVE BEEN MADE TO INDUCE UNDERWRITERS TO ACCEPT THE RISK(S) CONTAINED IN THE POLICY, ANY MISPRESENTATION WILL VOID THE POLICY AND FORFEIT ALL CLAIMS MADE THEREUNDER. A COPY OF THIS PROPOSAL WILL BE INCORPORATED IN THE POLICY AND FORM THE BASIS OF THE CONTRACT BETWEEN THE UNDERWRITERS AND ASSURED.

NOTE: THE POLICY, IF ISSUED, WILL BE SUBJECT TO LIMITS OF LIABILITY AT EACH LOCATION, A LIMIT ANY ONE UNIT AND SUBJECT TO COINSURANCE

1)	Name of Assured:	
	Address of Assured:	
2)	Location(s) at which insurance applies:	1) <input type="text"/>
		2) <input type="text"/>
		3) <input type="text"/>

If there is more than one location please answer **ALL** the following questions for **EACH** location.

3)	Nature of Trade:	<input type="text"/>
4)	Perils Required:	DEALERS OPEN LOT – FIRE/THEFT/COLLISION/ SUPPLEMENTAL COVERAGE WITH V.M.M.*/SUPPLEMENTAL COVERAGE WITHOUT V.M.M.
		GARAGEKEEPERS LEGAL LIABILITY – FIRE/THEFT/ COLLISION/RIOT OR CIVIL COMMOTION*

\*Delete whichever is inapplicable

5) How many years have you operated the business being proposed for insurance (include in your answer any previous business of a similar nature which may have been operated under a different name or corporate structure stating the previous balance title)?

A.	At the above location(s):	(previous name)	<input type="text"/>
B.	At any other location(s):	(previous name)	<input type="text"/>

6)	Maximum number of units that your location(s) will accommodate:	<input type="text"/>
	Minimum number of units at location(s):	<input type="text"/>
	Average number of units at locations(s):	<input type="text"/>
	Average Value per unit \$:	<input type="text"/>
	Maximum Value per unit \$:	<input type="text"/>
	Limit required \$:	<input type="text"/>

7) Nature of location(s):

A. A closed building:	YES NO	
B. An open lot:	YES NO	
C. Other than above (parking lot, car wash, building with open lot or forecourt), if so please describe:		

Please enclose diagram showing total area available for storing units.

8) a) Are premises unattended at any time during the day or night?

b) Maximum and minimum number of attendants on duty and their hours:

c) If self closing doors in use describe type of lock system used:

d) Burglar Alarm system used:

e) Number of entrances?		Are they also used as exits?	YES NO
-------------------------	--	------------------------------	-----------

If not, the number of separate exits:

f) Is this a multi-ramp operation if so please state number of floors and how ramp exits and elevators are protected?

g) Are keys left in ignition: YES  
NO  
 IF NOT EXPLAIN PROCEDURE OF HANDLING

h) Are cars examined by attendant for pre-existing damages and marked on parking ticket? YES  
NO  
 If not can this procedure be implemented?

9) If Open Lot:-

a) Is Lot completely fenced or surrounded by buildings on all sides: YES  
NO

b) Are exits and entrances properly supervised? YES  
NO

c) If not fenced stated what protections you have:-

Front:	
Rear:	
Left side:	
Right side:	

(if none, state none)

d) Height and type of fence (or wall etc)?

e) What protections against theft have you across exists and entrances? Describe fully:

f) Any other protections (Arc Lights, Dogs, Watchmen etc.)

10) Loss experience past three years

a) At each location:

AMOUNTS

Date of Loss	Details	Collision	Theft	Others

b) Elsewhere:

AMOUNTS

Date of Loss	Details	Collision	Theft	Others

What steps have been taken to prevent similar losses?

11) Previous Insurers:

(Give policy numbers):

12) Has your insurance been declined in the last three years? YES  
NO

(If so, why?)

13) State what type of units are, or are expected to be, on the premises:-

Delete which is inapplicable:

- |   |              |
|---|--------------|
| New cars                                  | Snowmobiles  |
| Used cars                                 | Motorbikes   |
| Campers/ Trailers                         | Mobile Homes |
| Trucks/ Tractors/ Trailers/ Semi-Trailers |              |

I/WE HEREBY WARRANT THE TRUTH OF THE ANSWERS TO THE ABOVE QUESTIONS AND AGREE THAT THEY FORM THE BASIS OF THE CONTRACT WITH THE UNDERWRITERS. I/WE FURTHER WARRANT THAT NOTHING MATERIAL TO THE RISK HAS BEEN WITHHELD AND ANY ALTERATION TO THE ABOVE INFORMATION WILL BE COMMUNICATED TO THE UNDERWRITERS AS SOON AS POSSIBLE.

Assured's Signature \_\_\_\_\_

(Position in Company) \_\_\_\_\_

Date \_\_\_\_\_

THIS APPLICATION SHALL NOT BE BINDING ON THE UNDERWRITERS UNLESS AND UNTIL A CONTRACT OF INSURANCE SHALL BE ISSUED AND DELIVERED IN ACCORDANCE HEREWITH AND THEN ONLY AS OF THE COMMENCEMENT DATE OF SAID INSURANCE AND IN ACCORDANCE WITH ALL TERMS THEREOF.